

DRAWING NUMBER	TITLE OF DRAWING / DOCUMENT	SCALE	SIZE	DAY	29								
				MONTH	08								
				YEAR	2025								

01	Letter to ACP 29 August 2025	N/A	A4		o								
02	Outline Construction and Environmental Management Plan	N/A	A4		o								
03	Response to Submissions	N/A	A4/A3		o								
04	Operational Plan	N/A	A4		o								
05	NIS (incl AASR)	N/A	A4		o								
06	Report on Supporting Ecological Surveys	N/A	A4		o								
07	Noise Impact Assessment RFI Response	N/A	A4		o								
08	Hydrological Investigation	N/A	A4		o								
09	Flood Risk Assessment	N/A	A4		o								
10	Lanesborough Commercial Plan	N/A	A4		o								
A9	Proposed Landscape Plan	1:200	A1		o								
A10	Construction Management	1:1000	A1		o								
A11	Obscured View Zones-House 3	1:200/1:1000	A3		o								
A12	Obscured View Zones-Houses 4 and 5	1:200/1:1000	A3		o								
A13	Obscured View Zones- Houses 1 and 2	1:200/1:1000	A3		o								

Total			15							
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